

## Children Sub-Committee

<b>Date:</b>	<b>Wednesday, 8 March 2017</b>
<b>Time:</b>	<b>6.00 pm</b>
<b>Venue:</b>	<b>Birkenhead Town Hall</b>

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## AGENDA

### 1. MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST

Members are asked to consider whether they have any disclosable pecuniary interests and/or any other relevant interest in connection with any item(s) on this agenda, if so, to declare them and state the nature of the interest.

### 2. MINUTES (Pages 1 - 4)

To approve the accuracy of the minutes of the meeting held on 8 February 2017.

### 3. IMPACT OF THE IFIP PROGRAMME (TROUBLED FAMILIES) IN WIRRAL

To receive a verbal presentation.

### 4. SPECIAL GUARDIANSHIP ORDERS (Pages 5 - 10)

### 5. SCHOOL STRATEGY

To receive a verbal presentation.

### 6. EXCEPTION REPORTS

To receive a verbal presentation.

### 7. WORK PROGRAMME FOR FUTURE MEETINGS (Pages 11 - 14)

**8. ANY OTHER URGENT BUSINESS ACCEPTED BY THE CHAIR**